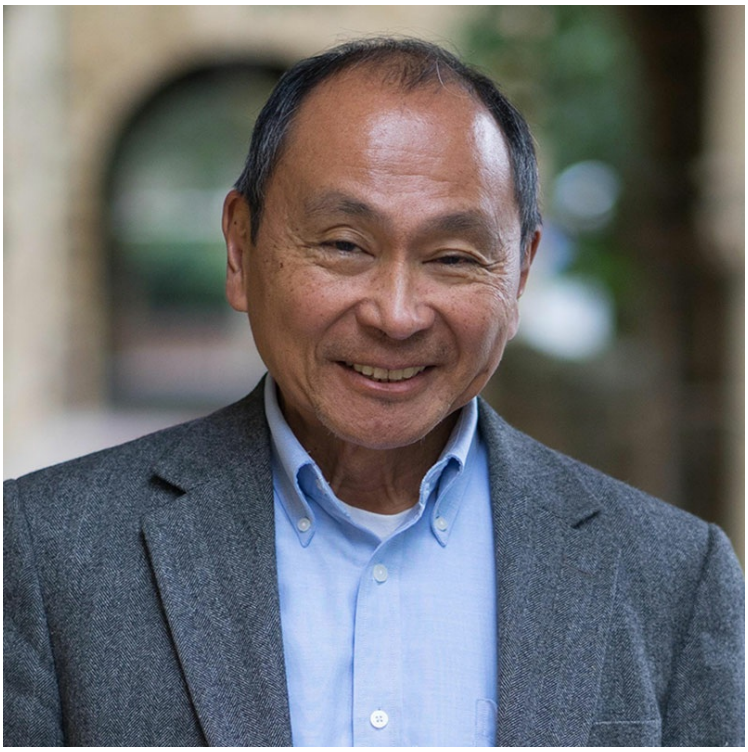


FRANCIS FUKUYAMA

Renowned political commentator, futurist and author, Professor at Stanford University

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- Olivier Nomellini Senior Fellow at the Freeman Spogli Institute for International Studies (FSI) at Stanford University
- His 1992 book, The End of History and the Last Man, has appeared in over twenty foreign editions
- His most recent book, Liberalism and its discontents, was published in 2022
- He served as a member of the President's Council on Bioethics from 2001-2004
- From 2001-2010 he was Professor of International Political Economy at Johns Hopkins University

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Francis Fukuyama is the Olivier Nomellini Senior Fellow at the Freeman Spogli Institute

for International Studies (FSI), and Director of the Ford Dorsey Master's in International Policy. He is also a professor (by courtesy) of Political Science. From 2015 to 2021, he served as the Mosbacher Director of FSI's Center on Democracy, Development, and the Rule of Law (CDDRL).

Dr. Fukuyama has written widely on issues in development and international politics. His 1992 book, The End of History and the Last Man, has appeared in over twenty foreign editions. His most recent book, Identity: The Demand for Dignity and the Politics of Resentment, was published in Sept. 2018.

Francis Fukuyama received his B.A. from Cornell University in classics, and his Ph.D. from Harvard in Political Science. He was a member of the Political Science Department of the RAND Corporation, and of the Policy Planning Staff of the US Department of State. From 1996-2000 he was Omer L. and Nancy Hirst Professor of Public Policy at the School of Public Policy at George Mason University, and from 2001-2010 he was Bernard L. Schwartz Professor of International Political Economy at the Paul H. Nitze School of Advanced International Studies, Johns Hopkins University. He served as a member of the President's Council on Bioethics from 2001-2004.

Dr. Fukuyama holds honorary doctorates from Connecticut College, Doane College, Doshisha University (Japan), Kansai University (Japan), and Aarhus University (Denmark), and the Pardee Rand Graduate School. He is a non-resident fellow at the Carnegie Endowment for International Peace and at the Center for Global Development. He is a member of the Board of Governors of the Pardee Rand Graduate School and the Volcker Alliance. He is a member of the American Political Science Association and the Council on Foreign Relations. He is married to Laura Holmgren and has three children.

TEMAS

Professor Fukuyama tailors each presentation to the needs of her audience and is not limited to the topics listed below. Please ask us about any subject that interests you;

- Politics

- Economics and Government
- Development of Democratic Political Systems
- Future of Society
- Global Trends

PROGRAMAS

Identity: The Demand for Dignity and the Politics of Resentment

The New York Times bestselling author of The Origins of Political Order offers a provocative examination of modern identity politics: its origins, its effects, and what it means for domestic and international affairs of state.

In 2014, Francis Fukuyama wrote that American institutions were in decay, as the state was progressively captured by powerful interest groups. Two years later, his predictions were borne out by the rise to power of a series of political outsiders whose economic nationalism and authoritarian tendencies threatened to destabilize the entire international order. These populist nationalists seek direct charismatic connection to “the people,” who are usually defined in narrow identity terms that offer an irresistible call to an in-group and exclude large parts of the population as a whole.

Demand for recognition of one’s identity is a master concept that unifies much of what is going on in world politics today. The universal recognition on which liberal democracy is based has been increasingly challenged by narrower forms of recognition based on nation, religion, sect, race, ethnicity, or gender, which have resulted in anti-immigrant populism, the upsurge of politicized Islam, the fractious “identity liberalism” of college campuses, and the emergence of white nationalism. Populist nationalism, said to be rooted in economic motivation, actually springs from the demand for recognition and therefore cannot simply be satisfied by economic means. The demand for identity cannot be transcended; we must begin to shape identity in a way that supports rather than undermines democracy.

Identity is an urgent and necessary book—a sharp warning that unless we forge a universal understanding of human dignity, we will doom ourselves to continuing conflict.

Liberalism and Its Discontents

A short book about the challenges to liberalism from the right and the left by the bestselling author of The Origins of Political Order.
Classical liberalism is in a state of crisis. Developed in the wake of Europe's wars over religion and nationalism, liberalism is a system for governing diverse societies, which is grounded in fundamental principles of equality and the rule of law. It emphasizes the rights of individuals to pursue their own forms of happiness free from encroachment by government.

It's no secret that liberalism didn't always live up to its own ideals. In America, many people were denied equality before the law. Who counted as full human beings worthy of universal rights was contested for centuries, and only recently has this circle expanded to include women, African Americans, LGBTQ+ people, and others. Conservatives complain that liberalism empties the common life of meaning. As the renowned political philosopher Francis Fukuyama shows in Liberalism and Its Discontents, the principles of liberalism have also, in recent decades, been pushed to new extremes by both the right and the left: neoliberals made a cult of economic freedom, and progressives focused on identity over human universality as central to their political vision. The result, Fukuyama argues, has been a fracturing of our civil society and an increasing peril to our democracy.

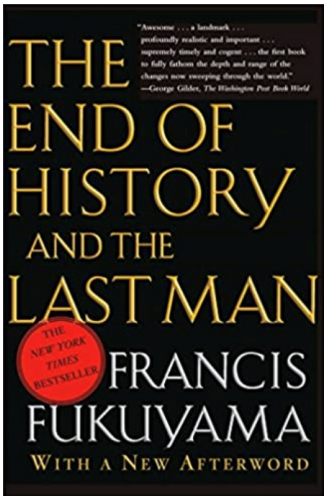
In this short, clear account of our current political discontents, Fukuyama offers an essential defense of a revitalized liberalism for the twenty-first century.

The End of History and the Last Man

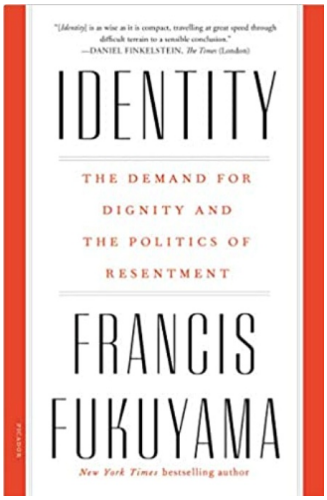
Ever since its first publication in 1992, The End of History and the Last Man has provoked controversy and debate. Francis Fukuyama's prescient analysis of religious fundamentalism, politics, scientific progress, ethical codes, and war is as essential for a world fighting fundamentalist terrorists as it was for the end of the Cold War. Now updated with a new afterword, The End of History and the Last Man is a modern classic.

PUBLICACIONES

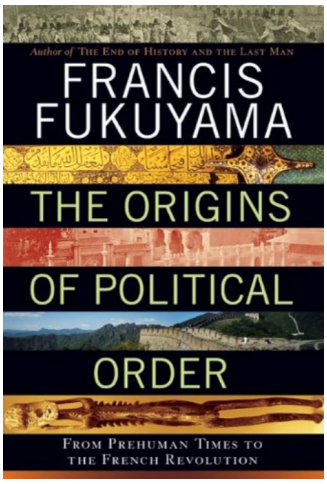
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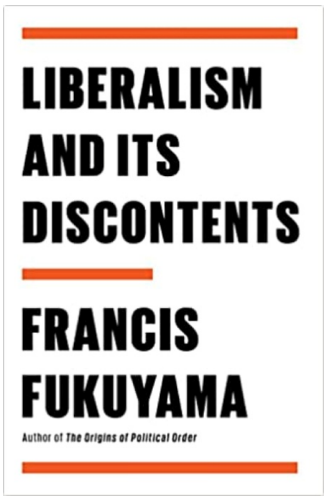
END OF HISTORY AND THE LAST MAN



IDENTITY



THE ORIGINS OF POLITICAL ORDER



LIBERALISM AND ITS DISCONTENTS

CONDICIONES

- **Travels from:** California, USA
- **Fee Range:** Please Inquire